

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)
Nicholas Fitzgerald, Esq./NF6129
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In Re:

Nuzhet Khan

Case No.: 24-13523

Chapter: 13

Adv. No.: _____

Hearing Date: _____

Judge: GAMBARDELLA

CERTIFICATION OF SERVICE

1. I, Nadia Loftin :

☐ represent _____ in this matter.

☒ am the secretary/paralegal for Nicholas Fitzgerald, Esq., who represents
Nuzhet Khan in this matter.

☐ am the _____ in this case and am representing myself.

2. On July 29, 2024, I sent a copy of the following pleadings and/or documents
to the parties listed in the chart below.

Order Expunging Proof of Claim Number 2-1 submitted by Midland Credit Management Inc.

3. I certify under penalty of perjury that the above documents were sent using the mode of service
indicated.

Date: July 29, 2024



Signature

| Name and Address of Party Served | Relationship of Party to the Case | Mode of Service |
|--|-----------------------------------|---|
| Marie-Ann Greenberg Chapter 13 Standing Trustee 30 Two Bridges Rd Suite 330 Fairfield, NJ 07004-1550 | Trustee | <input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other <u>ECF</u> (As authorized by the Court or by rule. Cite the rule if applicable.) |
| Nuzhet Khan 591 Summit Avenue Suite 605B NJ Reentry Jersey City, NJ 07306 | Debtor | <input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.) |
| Midland Credit Management Inc PO Box 2037 Warren, MI 48090 | Creditor | <input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.) |
| Ryan Bell, President or Chief Executive Officer Midland Credit Management Inc. 350 Camino De La Reina Suite 100 San Diego, CA 92108 | Creditor | <input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.) |
| | | <input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.) |